



**"Children-Our Most Important Asset & Future Investments"**  
**5680 North Maroa Avenue ♦ Fresno, California 93704**  
**(559)435-0700 ♦ Fax (559)435-6749**  
**www.sasfresno.com**

November 17, 2009

Dear Families,

**Parking Lot Safety and Rules** – We need to stress the importance of parking in the designated areas. Please **DO NOT** park against the fence (east side behind the condos) and the classrooms (wing next to parking lot rooms 17-20) as this poses a HUGE problem for parents trying to navigate in and out of the designated parking stalls. Your car may be hit and damaged if not parked in a designated parking stall. Please **SLOW DOWN**, small children are difficult to see and **DO NOT TAILGATE**. Use the designated drop-off locations only or pull into a parking space and walk your child in. Please do not stop to let your students off in the crosswalks, please pull into a stall first and walk your student in. Please try and come early to avoid the "rush hour" the parking lot is nearly empty between 8:00am and 8:10am. Ultimately it is up to us to follow the rules to ensure a safe parking lot.

**Parking Lot Volunteers**- We are looking for parents volunteers who would like to help out and earn Parent Participation Hours either during our morning drop-off and/or during our afternoon pick-up. If you are interested in helping please call the school office at 435-0700.

**Mass Information** – As of November 11<sup>th</sup> 2009 the Bishop has issued the following directives for all Masses: 1) The cup will be suspended, 2) All Holy water is to be removed. 3) Suspended shaking hands during the sign of peace and 4) It is strongly discouraged to take communion on the tongue, please take communion in the hand.

**Premier Studios** – We will be retaking pictures of our students in their school uniforms for the yearbook tomorrow, **Wednesday, November 18<sup>th</sup>**. If you wish to purchase these photos there will be an order form in the school office.

**Thursday/Friday Hot Lunch**- Enclosed in the packet is the monthly hot lunch order form for December. If you wish to purchase December's Thursday/Friday hot lunch, return the completed form and money by Monday, November 23rd. **All checks should be made out to SAS**. There will still be the option to purchase hot lunch individually each week.

**Jog-A-Thon/Raider Run** – Our annual Jog-A-Thon will be held this **Friday, November 20<sup>th</sup>**. The forms are in the online packet. The Raider Run is designated to raise the \$12,000 needed to fund our many school field trips. If each child obtains \$25 in pledges, we will reach our annual goal. Any student who collects **\$35** or more in pledges will receive a brand new Raider Run T-Shirt! If a family of 3 or more raises **\$70** or more, all of the students in the family will receive a T-Shirt. Parent helpers are needed from 10:30 am to 2:50 pm. If you would like to earn some Parent Participation Hours or just have some fun watching the kids, please call **Mr. Neumeier at 435-0700**. Our students will run in the following three shifts:

<b>10:35 - 11:30</b>	<b>K1, K2, K3, 1M, 1P, 3B &amp; 3V</b>
<b>12:55 - 1:45</b>	<b>2G, 2S, 5A, 5H, 6G &amp; 6S</b>
<b>1:50 -</b>	<b>2:40 4P, 4S, 7H, 7M, 8B &amp; 8S</b>

**Feed the Hungry** - With Thanksgiving just around the corner and Christmas quickly approaching we should be mindful of those that are in need. Our Student Government is collecting non-perishable food which will be donated to **Catholic Charities**. Please have your student bring their food donations to their classrooms (not to the school office). The Catholic Charities truck will be here to pick up your generous donations this **Thursday, November 19<sup>th</sup>**.

**Elective Helper Needed** - A co-teacher is needed in our elective program to help Mrs. Prescott who has generously volunteered her time to teach an elective in **aerobics**. The helper would work with Mrs. Prescott and possibly sub for her on certain Tuesday or Thursday afternoons from 1:50-2:40. This is a great way (and a healthy way) to earn your Parent Participation Hours. **Chess** is also another elective we would certainly like to offer if we have any Chess enthusiasts! Even if we could obtain a "guest" Chess instructor that would come in a few times as opposed to the entire trimester we would be able to offer this very logical and thought provoking game of skill. And last but not least, we would love to offer an **art class**. Any artists are welcome to apply! We are open to new ideas! The

new trimester of Electives will begin on **December 1<sup>st</sup>**. Please call the office and speak with **Mr. Carey** if you would like to share your time and talents!

**Right to Life Fundraiser** – The Right to Life of Central California presents “*Buon Natale Christmas in Rome*” as its 21<sup>st</sup> Annual Christmas Dinner Auction on **Friday, December 4<sup>th</sup> at 5:30pm**. If you have not received an invitation in the mail and would like to attend please contact **Marianne Angelillo** at 978-1717(cell) or 439-3528(home) or via e-mail at [mangelillo@sbcglobal.net](mailto:mangelillo@sbcglobal.net). The Right to Life office is 229-BABY(2229). This year’s honoree is Mrs. Jadine Romagnoli and her late husband Greg.

**It’s Yearbook Time!** – Please follow these guidelines for ordering and submitting info!

- **Yearbook Orders** – This year all orders will be placed online. Please go to the school’s webpage and click on the Yearbook link.
- **8<sup>th</sup> Grade Baby Pictures** – Please submit your 8<sup>th</sup> grader’s baby picture as soon as possible. There will be an envelope in the school office for marked “8<sup>th</sup> Grade Baby Pictures”.

**OM Update** - Mark Lopes, from OM, will be having a coaches meeting at St. Anthony’s tonight **Tuesday, November 17<sup>th</sup>** in the School library at 5:30pm. Please remember to register your teams this week. If you have any questions please don’t hesitate to email me at [sndmartin@aol.com](mailto:sndmartin@aol.com) or call me at 559-473-8607. Please make note to the important dates listed below. Remember to register your teams early. Please let me know if you plan on attending.

- January 16 or January 23, 2010 - Spontaneous Day
- January 15, 2010 - Regional tournament registration deadline without late fee.
- February 13, 2010 - Regional Tournament at Hanford High School
- March 27, 2010 - State Tournament Brentwood, California (Northern California)
- May 2<sup>nd</sup> thru May 29<sup>th</sup> - World Finals

To determine what Division your team belongs in use the oldest child’s grade: Division I - 3<sup>rd</sup> thru 5<sup>th</sup> grades; Division II- 6<sup>th</sup> thru 8<sup>th</sup> grades; and Division III- High School level.

**Catholic Schools Week** – Get ready now for Catholic Schools week by purchasing your logo t-shirt and/or sweatshirt. These items are approved for Thursday wear and may be worn during the entire Catholic Schools week (January 25<sup>th</sup> – 29<sup>th</sup>). The order form is available online. We have extended the due date for the orders one more day so ..... **Orders are due by November 18<sup>th</sup>**. **Late orders WILL NOT be accepted.** Get in the “spirit”.

**Helping in our Community** - Last Saturday a group of our students could be found working at the Catholic Charities Food Drive at Riverpark... what a wonderful example they are to all young people as they volunteered in their community to follow in the footsteps of Jesus in helping to feed the hungry. Thank you to the following helpers: **Alyssa Ghioldi, Ciera Morelos-Ostdiek, Mikaela Harris, Camille Diener, Brenna Flynn, Frank, Ellie and Mac Dalena, Ben Christensen, and Joey Schiff.**

**Hut-Hut-Hike**- The following boys started their season with Malloch in August playing Tackle football. On November 7<sup>th</sup> they finished the season winning the Championship game by beating Kratt 26-0. The team members from SAS are **Justin Martin, Brandon Kendall, Turner Christensen, Marco Ferdinandi, and Zach Harris.** The boys played on the Malloch Team coached by a previous St. Anthony’s Parent, John Trenberth.

**GIFTS OF SCRIP** – With the holiday and gift-giving season upon us we would like you to remember that St. Anthony’s Scrip Program is a great way to shop and save on your tuition all at the same time! We have Scrip Gift Certificates in addition to the many different gift cards we carry. Please consider using this program to help save on tuition, save time and help the school. Less time driving around to different stores when we have nearly everything you’ll want here. Please call if you have questions or need something that is not on the list! Please download a Scrip Order Form from the website.

With Thanksgiving almost here, please remember that there will not be school next Wednesday, November 25<sup>th</sup>. Please remember to return next week’s Tuesday packet on **Monday, November 30<sup>th</sup>**, which is the first day back from Thanksgiving vacation.

Always in Christ,



Tim McConnico  
Principal

<p><b>School Office Hours:</b> <b>Monday, Tuesday, Thursday</b> 8:00 to 4:00 <b>Wednesday &amp; Friday</b> 8:00 to 3:30 <b>Minimum Days 8:00 to 2:00</b></p>
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# THURSDAY

Hot Lunch to Benefit 6th Grade!



McDonalds  
Hamburger  
or  
Cheeseburger

-mustard/ketchup on the side-

Chips

Carrots w/ranch

Apple Dippers



Lunch: \$3.00 each

Extra: \$1.00 each

This lunch contains no nuts. Please fill out form completely.

Name	Grade/ Class	Lunch	Extra	Total \$

Questions? Please call: Kathi Woodward at 486-1808

Orders must be in by 3:30 pm Wednesday.

# FRIDAY

Hot Lunch to Benefit

Mrs. Renner's and Mrs. Simonson's Class



Little Caesars Pizza  
Pepperoni and Cheese  
Carrots and Ranch  
Cup Cakes



Lunch: \$3.00 each

Extra: \$1.00 each

This lunch contains no nuts. Please fill out form completely.

Name	Grade/ Class	Lunch P or C	Extra P or C	Total \$

Questions? Please call: Dorothy (559) 790-3494

Orders must be in by 3:30 Wednesday

## DECEMBER Hot Lunch Menu

\$3.50 per meal/ \$1.00 for extra      mark meal orders "1" and extra "+ extra" on the same line

LAST NAME: \_\_\_\_\_

Contact Name & Number: \_\_\_\_\_

NAME (Class)	Nov 30 (Monday)	Dec 1 (Tuesday)	Dec 2 (Wednesday)
example: John (4S)	Chicken Parmesan, Buttered Pasta	Creamy Tomato Soup, Grilled Cheese Sandwich	NO SCHOOL
1			
2			
3			

Dec 7 (Monday)	Dec 8 (Tuesday)	Dec 9 (Wednesday)
Hawaiian Meatballs, Rice Pilaf	BFL: Pancakes and Sausage	Chicken Macaroni Soup

NAME	Dec 14 (Monday)	Dec 15 (Tuesday)	Dec 16 (Wednesday)
NAME (Class)	Orange Chicken Steamed Rice, Asian Salad	Shells & Cheese, Warm Ham & Tomato Wrap	Tri-tip, Mashed Potatoes, Salad
1			
2			
3			

Number of Meals \_\_\_\_\_ x \$3.50 = \_\_\_\_\_

Number of Extras \_\_\_\_\_ x \$1.00 = \_\_\_\_\_

**TOTAL =** \_\_\_\_\_

**PLEASE:** Double-check your math  
Checks payable to 'LUNCH BOX'  
**DUE by Wednesday, November 18, 2009**

Price Guide:

(add \$1.00 for every extra serving)    1 - \$3.50, 2 - \$7.00, 3 - \$10.50, 4 - \$14.00, 5 - \$17.50, 6 - \$21.00, 7 - \$24.50, 8 - \$28.00

KEEP TRACK (mark the days for which you ordered lunch, cut and keep as your record; check sasfresno.com for complete hot lunch menu and order list)

1.                    30 \_\_\_ 1 \_\_\_ 2 \_\_\_                    7 \_\_\_ 8 \_\_\_ 9 \_\_\_                    14 \_\_\_ 15 \_\_\_ 16 \_\_\_  
2.                    30 \_\_\_ 1 \_\_\_ 2 \_\_\_                    7 \_\_\_ 8 \_\_\_ 9 \_\_\_                    14 \_\_\_ 15 \_\_\_ 16 \_\_\_

Felise Montes home 298-6176  
cell 355-7279

# Thursday/Friday

## December Hot Lunch Menu

### \$3.00 per meal/\$1.00 for extra

Student's Last Name: \_\_\_\_\_

Contact Name & Number: \_\_\_\_\_

Name (Class)	December 3rd <b>Fansler- K3</b> Yosemite Ranch <i>Chicken Strips</i>		December 4th <b>Peerson- 4P</b> <b>PIZZA</b> <i>Cheese or Pepperoni</i>	
Example: John (5A)	Single	Extra	Single	Extra
1				
2				
3				
4				

December 10th <b>8th</b> Grade <i>DiCicco's Pasta</i>		December 11th <b>Athletics</b> <i>Hot Dogs</i>	
Single	Extra	Single	Extra

Name (Class)	December 17th <b>6th Grade</b> <b>Pizza</b> <i>Cheese or Pepperoni</i>	
Example: John (5A)	Single	Extra
1		
2		
3		
4		

**Key:**  
**Pizza Days**

**c= Cheese**

**p= Pepperoni**

Number of Meals \_\_\_\_\_ x \$3.00= \_\_\_\_\_

Number of Extras \_\_\_\_\_ x \$1.00= \_\_\_\_\_

**TOTAL=** \_\_\_\_\_

PLEASE: **DOUBLE CHECK YOUR MATH**  
**Checks payable to "SAS"**  
**Due by Monday, November 23, 2009**

Price Guide:

(add \$1.00 for every extra serving)

1- \$3.00, 2-\$6.00, 3-\$9.00, 4-\$12.00, 5-\$15.00, 6-\$18.00, 7-\$21.00, 8-\$24.00, 9-\$27.00, 10-\$30.00

KEEP TRACK (detach and keep as your record; check Tuesday Packet for complete hot lunch)

Days ordered:      1 \_\_\_ 2 \_\_\_ 15 \_\_\_ 16 \_\_\_ 22 \_\_\_ 23 \_\_\_ 29 \_\_\_ 30 \_\_\_  
                           1 \_\_\_ 2 \_\_\_ 15 \_\_\_ 16 \_\_\_ 22 \_\_\_ 23 \_\_\_ 29 \_\_\_ 30 \_\_\_  
                           1 \_\_\_ 2 \_\_\_ 15 \_\_\_ 16 \_\_\_ 22 \_\_\_ 23 \_\_\_ 29 \_\_\_ 30 \_\_\_  
                           1 \_\_\_ 2 \_\_\_ 15 \_\_\_ 16 \_\_\_ 22 \_\_\_ 23 \_\_\_ 29 \_\_\_ 30 \_\_\_



## **Coaches & Parent Meeting**

**Tuesday, November 17<sup>th</sup>**

Time: 5:30 pm

Place: St. Anthony's School

Location: Library

Please join Mark Lopes, The OM Regional Coordinator. Mark has been doing this for many years and can offer many suggestions and advice. If you have any questions please contact me at 473-8607 or email at

[sndmartin@aol.com](mailto:sndmartin@aol.com).

Thank you,

Deb Martin, OM Parent Coordinator