



# SAS Upcoming Events



## Week of October 24<sup>th</sup> – 28<sup>th</sup>

### Sunday, October 23<sup>rd</sup>

- Happy Birthday, Mrs. Landon!

### Monday, October 24<sup>th</sup>

- Spirit and Red Ribbon Week Begin: See flyer for more information
- Million Word Reader Presentation at Morning Prayer Service

### Tuesday, October 25<sup>th</sup>

- Field Trip: Kindergarten to Valley Children's Hospital
- Field Trip: First Grade to Tower Theater

### Friday, October 28<sup>th</sup>

- School Mass in the main Church - 8:45am - Sponsored by 4C
- Acura PINK Car on Campus today 10:30-12:00 in honor of Breast Cancer Awareness Month. Class reps will sign car & class photo taken.
- St. Anthony's Golf Tournament at Fig Garden
- Happy Birthday, Mrs. Rettig!

## Week of October 31st-November 4<sup>th</sup>

### Monday, October 31<sup>st</sup>

- Happy Birthday Coach Levand
- Happy Halloween

### Tuesday, November 1<sup>st</sup>

- All Saints' Day - Mass at 9:15am
- Food Drive Begins
- SLE student self-assessments sent home

### Wednesday, November 2<sup>nd</sup>

- Minimum Day - 12:30pm Dismissal - Campus Care Available
- All Souls Day

### Thursday, November 3<sup>rd</sup>

- Last day of 1<sup>st</sup> trimester Electives

## **Friday, November 4<sup>th</sup>**

- End of First Trimester
- School Mass in the main Church - 8:45am - Sponsored by 7G

### **SAS School Prayer Line**

Prayers requested for: Mr. Matt Miller, the father of SAS graduates Wesley and Maddie Miller. He is currently recovering from a brain aneurysm and has been moved from ICU to the neuroscience area of the hospital. The goal is the rehabilitation floor very soon. We pray for continued improvement.

Continued prayers for Mrs. Mary Margaret Stone's mother as she heals from surgery.

Prayers requested for: Anne Sondergaard, grandmother of Nicole and Jack Smittcamp. She is currently receiving chemotherapy treatments and is now also fighting a severe case of shingles. Please keep her and her family in your prayers.

Prayers for Mr. Jim Monreal, SJM Principal, as he heals.

Prayers for the needs of all SAS families.

### **Past Flyers in Tuesday Packet (dates indicate what packet item was published in)**

- Yearly Thursday/Friday Hot Lunch Order form (8-16-16)
- Snack Shack Needs Volunteers (8-16-16)
- Electronics Recycling All Year (8-16-16)
- Spring Board Fall 2016 (8-23-16)
- Bible Study Flyer (8-30-16)
- Yearbook Photos (9-13-16)
- Cub and Boy Scouts (9-27-16)
- Mom's Club (9-27-16)
- Italian Dinner Info (10-4-16) and (10-11-16)
- SJM Basketball Camp (10-4-16)
- SAS Golf Tournament Info. (10-11-16)
- SJM Auction Flyers (10-11-16)

# Thursday/Friday

## November Hot Lunch Menu

### \$3.50 per meal/\$1.00 for extra

Student's Last Name: \_\_\_\_\_ Contact Name & Number: \_\_\_\_\_

Name (Class)	November 3rd 3A Pizza		November 4th 8th Grade DiCicco's Pasta	
	Single	Extra	Single	Extra
Example: John (5A)				
1				
2				
3				
4				

November 10th K1 Chicken Nuggets	November 11th VETERAN'S DAY NO SCHOOL	
	Single	Extra
	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX

Name (Class)	November 17th Decathlon Mrs. Baker's Homemade Hamburgers		November 18th 6th Grade Hot Dogs	
	Single	Extra	Single	Extra
Example: John (5A)				
1				
2				
3				
4				

P= Pepperoni  
C= Cheese



Number of Meals \_\_\_\_\_ x \$3.50= \_\_\_\_\_  
 Number of Extras \_\_\_\_\_ x \$1.00= \_\_\_\_\_  
**TOTAL=** \_\_\_\_\_

**PLEASE MAKE**  
 Checks payable to **"SAS"**  
 Due by Tuesday, October 25th

Price Guide:  
 (add \$1.00 for every extra serving)      1- \$3.50, 2-\$7.00, 3-\$10.50, 4-\$14.00, 5-\$17.50, 6-\$21.00, 7-\$24.50, 8-\$28.00, 9-\$31.50, 10-\$35.00

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KEEP TRACK (detach and keep as your record; check Tuesday Packet for complete hot lunch)  
 Days ordered:      3    4    10    17    18  
                          3    4    10    17    18  
                          3    4    10    17    18  
                          3    4    10    17    18

# NOVEMBER Hot Lunch Menu

\$4.00 per meal/ \$1.00 for extra mark meal orders "1" and extra "+ x" on the same line

LAST NAME: \_\_\_\_\_ Contact Name, Number: \_\_\_\_\_

NAME (Class)	Nov 1 (Tuesday)	Nov 2 (Wednesday)	Nov 7 (Monday)	Nov 8 (Tuesday)	Nov 9 (Wednesday)
example: John (4S)	Spaghetti with Meatballs, Garlic Breadstick	MINIMUM DAY Staff Dev't	BFL: Mixed Berry French Toast, Bacon	Orange Chicken, Rice, Salad	Calzone: Pepperoni (P) OR Beef (B), Salad
1	/	/			
2	/	/			
3	/	/			

NAME (Class)	Nov 14 (Monday)	Nov 15 (Tuesday)	Nov 16 (Wednesday)	Nov 28 (Monday)	Nov 29 (Tuesday)	Nov 30 (Wednesday)
example: John (4S)	Taco Boat, Churros	Hawaiian BBQ Chicken, Rice, Salad	Pulled Pork Sliders, Apple Coleslaw or Chips	Chicken with Butter-Parmesan Angel Hair Pasta, Garlic Bread	Baked Potato topped with Chili (not spicy), Salad	Grilled Cheese & Tomato Soup
1						
2						
3						

Number of Meals: \_\_\_\_\_ x \$4.00 = \_\_\_\_\_  
 Number of Extras: \_\_\_\_\_ x \$1.00 = \_\_\_\_\_  
**Add \$5.00 if submitted after Oct 26** \_\_\_\_\_  
**TOTAL = \_\_\_\_\_**

**PLEASE: Double-check your math.**  
**Checks payable to 'Lunch Box'.**  
**Attach payment to form.**  
**DUE: Next Wednesday, Oct 26. Submit on time to avoid late fee.**

Meals Price Guide: 1 - \$4.00, 2 - \$8.00, 3 - \$12.00, 4 - \$16.00, 5 - \$20.00, 6 - \$24.00, 7 - \$28.00, 8 - \$32.00, 9 - \$36.00, 10 - \$40.00

KEEP TRACK! Mark the days for which you ordered lunch, cut and keep as your record OR take a photo of completed form with your smartphone

NOVEMBER  
 1. 1 \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 14 \_\_\_\_\_ 15 \_\_\_\_\_ 16 \_\_\_\_\_ 28 \_\_\_\_\_ 29 \_\_\_\_\_ 30 \_\_\_\_\_  
 2. 1 \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 14 \_\_\_\_\_ 15 \_\_\_\_\_ 16 \_\_\_\_\_ 28 \_\_\_\_\_ 29 \_\_\_\_\_ 30 \_\_\_\_\_  
 Felise Montes cell (559) 355-7279