



## *Premier Sponsorship Opportunities*

Dear Friend of St. Anthony's School,

Excitement is building as St. Anthony's 25th Annual Spring Auction planning is under way. This year we transport you to vibrant India for a night rich in color, sound and excitement. Bollywood will come to life, transforming SAS in to a palace of exotic glamor.

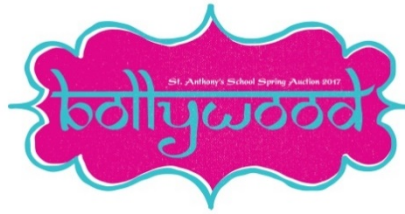
Please join us on Saturday, May 20, 2017, for an evening of drinks, live performances, festive cuisine, and our fabulous silent and live auctions. Plan to stay late and dance the night away. Last year over 500 guests joined us for the festivities. Thanks to our amazing sponsors, the event was a huge success. We're looking forward to an even stronger showing this year. We are grateful for the compassion and generosity of people like you. Please consider sponsoring our event. Your contribution will help further our commitment to educational and spiritual excellence at Saint Anthony's Catholic School.

Sponsorship opportunities are described in the enclosed packet. If you have any questions, please contact Bree Comstock, at (559) 647-7854 [bcomstock@ashwoodco.com](mailto:bcomstock@ashwoodco.com) or Jill Grootendorst at (559) 352-0035 [jillsgroot@gmail.com](mailto:jillsgroot@gmail.com).

Sincerely,

*Rebecca Patel and Deb Martin*

2017 Spring Auction Co-Chairs



## Sponsorship

## Opportunities

For questions please contact:

Bree Comstock (559) 647-7854, [bcomstock@ashwoodco.com](mailto:bcomstock@ashwoodco.com) or Jill Grootendorst (559) 352- 0035 [jillsgroot@gmail.com](mailto:jillsgroot@gmail.com)

### Taj Mahal

\$5,000 Sponsorship

- Reserved table of twelve with premier location for the 25<sup>th</sup> annual spring auction: Bollywood
- VIP butler service at your table for you and your guests throughout the night
- VIP parking for you and your guests
- VIP check in for you and your guests
- Champagne toast for you and your guests
- Premier wine on your table
- Your family or company's name listed in the Event Program: Full page advertisement
- Your family or company's name prominently displayed on your table
- Your family or company's name recognized throughout the evening
- Your family or company's name prominently displayed on Bollywood event signage
- \$100 of Bar Scrip

### Rambagh

\$3,000 Sponsorship

- Reserved table of ten with preferred location for the 25th annual spring auction: Bollywood
- VIP parking for you
- VIP check in for you and your guests
- Premium wine on your table
- Your family or company's name listed in the Event Program: Half page advertisement
- Your family or company's name prominently displayed on your table
- Your family or company's name recognized throughout the evening
- Your family or company's name prominently displayed on Bollywood event signage
- \$70 of Bar Scrip

### Mumbai

\$1,500 Sponsorship

- Reserved table of ten with preferred location for the 25th annual spring auction: Bollywood
- VIP check in for you and your guests
- Premium wine on your table
- Your family or company's name listed in the Event Program: Half page advertisement
- Your family or company's name prominently displayed on your table
- Your family or company's name prominently displayed on Bollywood event signage
- \$40 of Bar Scrip

### Jaipur

\$500 Sponsorship

- Your family or company's name listed in the Event Program
- Your family or company's name displayed on Bollywood event signage

### Patron

\$100 Sponsorship

- Your family or company's name listed in the Event Program

**St. Anthony's Spring Auction Sponsorship Commitment Form 2017**

Family / Company / Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone (Work): \_\_\_\_\_ (Cell): \_\_\_\_\_ (Fax): \_\_\_\_\_

Email: \_\_\_\_\_

**Please list Company/Family name as you would like to have it printed in the program:**

\_\_\_\_\_

**EVENT SPONSORSHIP LEVEL**

- |   |   |  |  |  |
|---|---|--|--|--|
| <input type="checkbox"/> Taj Mahal<br>(\$5,000) | <input type="checkbox"/> Rambagh<br>(\$3,000)   | <input type="checkbox"/> Mumbai<br>(\$1,500) | <input type="checkbox"/> Jaipur<br>(\$500) | <input type="checkbox"/> Patron<br>(\$100) |
| <input type="checkbox"/> Single Ticket \$80     | <input type="checkbox"/> Couple Ticket<br>\$160 |  |  |  |

I am Unable to Come but Would Like to Make a Donation:

- \$5,000     \$3,000     \$1,500     \$500     \$100     Other: \_\_\_\_\_

**PAYMENT METHOD**

Enclosed is a check for \$\_\_\_\_\_ (payable to St. Anthony's School)

Visa MasterCard Card #: \_\_\_\_\_ Exp: \_\_\_\_\_

Name as is appears on card: \_\_\_\_\_ Three digit code on back of card: \_\_\_\_\_

Purchases can be made here or online by visiting [www.sasfresno.com](http://www.sasfresno.com)

**SEND TO**

**Please return this form with your payment by March 8<sup>th</sup> to:**

St. Anthony's School, Attn: Lisa Dean, 5680 North Maroa Avenue, Fresno, California 93704

For questions please contact Bree Comstock (559) 647-7854, [bcomstock@ashwoodco.com](mailto:bcomstock@ashwoodco.com) or  
Jill Grootendorst (559) 352- 0035 [jillsgroot@gmail.com](mailto:jillsgroot@gmail.com).

Thank you for supporting St. Anthony's School

---PLEASE SEE REVERSE SIDE FOR MORE INFORMATION---

**TABLE INFORMATION**

Family / Company / Organization: \_\_\_\_\_

Table Contact Name: \_\_\_\_\_

Phone (Work): \_\_\_\_\_ (Cell): \_\_\_\_\_ Email: \_\_\_\_\_

**You can submit guest list now or email/fax/send at a later date to:  
Jill Grootendorst at (559) 352- 0035 [jillsgroot@gmail.com](mailto:jillsgroot@gmail.com)**

We would like to communicate with you and your guests regarding seating by email and text. We will not share your personal information.

Guests:

NAME AND PHONE NUMBER:

1) _____	_____
2) _____	_____
3) _____	_____
4) _____	_____
5) _____	_____
6) _____	_____
7) _____	_____
8) _____	_____
9) _____	_____
10) _____	_____
11) _____	_____
12) _____	_____

**PROGRAM INFORMATION**

**All print advertising for the program must be submitted by April 24<sup>th</sup>.**

To ensure quality, please use the following criteria to submit photographs and ads

- All files must be in PDF or JPEG format
- 300 DPI quality
- Please, only digital copy formats
- Full page ad: 5" x 7.75" / Half page ad: 5" x 3.75"

Please send electronic files to Sarah Hallier at [sarahhallier@yahoo.com](mailto:sarahhallier@yahoo.com)